

GOVERNMENT OF MADRAS.

Seott. II-28-50,006-12-6-53.

Public (1953) Department.
Elections

<u>Endorsement</u> <u>D.O.</u> ✓ <u>Memorandum</u> <u>Lodged</u> No. 655 Dated 10.11.53 195

FURTHER PAPERS.

Department.	Number.	Series.	Date.

No.655/53-19.



PUBLIC (ELECTIONS) DEPARTMENT,
Fort St. George, Madras,
Dated the 10th November 1953.

From

Sri M.A. Sheriff, I.A.S.,
Deputy Secretary to Government.

To

The Secretary,
Delimitation Commission, India,
2, Prithviraj Road,
NEW DELHI.

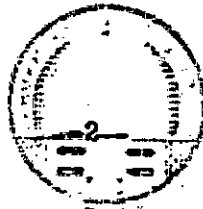
Sir,

Sub:- DELIMITATION - Area in square miles of the Revenue
Administrative units in Composite Madras State -
Information - Furnished.

Ref:- Your D.O.letter No.1/52-DC dated 4-6-53 and this
Government's letter No.655/53-2, Public (Elections),
dated 30-6-1953.

I am directed to forward herewith a statement showing
for each of the Districts in the Composite Madras State, the area
in square miles of each firka in each of the taluks, as promised in
para 2 of this Government's letter cited.

P.T.O.



The receipt of this letter may please be acknowledged.

Yours faithfully,

D. Jagannathan 18/11/52

(D. JAGANNATHAN),

for DEPUTY SECRETARY TO GOVERNMENT.

Copy to the Andhra ~~State~~ Government. | (without enclosure).
✓ Copy to the Mysore Government. |

A.S.10.11.